



**BOARD OF COUNTY COMMISSIONERS
LAND USE MEETING / PUBLIC HEARING
TUESDAY, MARCH 24, 2020
AGENDA**

Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.

2:30 PM

1. Call To Order

- a. Pledge of Allegiance
- b. Attorney Certification of Agenda
- c. Commissioners Disclosure for Items on This Agenda

Until Further Notice All Meetings will be Conducted Remotely. Instructions Available at www.douglas.co.us/government/commissioners/meetings-and-agendas/

2. Public Hearing Agenda Items

- a. Resolution Approving the Issuance of Bonds by the Douglas County Housing Partnership to Finance the Bridgewater Castle Rock Project, Solely for the Purpose of Satisfying Section 147(f) of the Internal Revenue Code of 1986; Repealing Action Heretofore Taken in Conflict Herewith; and Authorizing Officials of the County to do All Other Things Necessary or Advisable to Complete the Transaction Approved in this Resolution.
Tina Dill - Project Manager – *Department of Community Development*
- b. Resolution Approving the Issuance of Bonds by the Douglas County Housing Partnership to Finance The Audrey Project, Solely for the Purpose of Satisfying Section 147(f) of the Internal Revenue Code of 1986; Repealing Action Heretofore Taken in Conflict Herewith; and Authorizing Officials of the County to do All Other Things Necessary or Advisable to Complete the Transaction Approved in This Resolution.
Tina Dill - Project Manager – *Department of Community Development*
- c. Agreement for Offsite Mitigation Property for Chatfield Storage Reallocation Project & Declaration of Restrictions for Sandstone Ranch and Schmidt Construction Property.
Cheryl Matthews - Open Space Director – *Open Space*

3. Adjournment

****The Next Land Use Meeting / Public Hearing Will be Held on Tuesday, April 14, 2012 @ 2:30 p.m.****