



**PLANNING COMMISSION  
REGULAR MEETING  
MONDAY, JULY 10, 2017  
AGENDA**

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**Disclaimer - This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the responsible staff person.**

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**7:00 PM CALL TO ORDER  
COUNTY BUSINESS**

*Please be advised this meeting is being recorded  
and is streaming live over the Internet*

**PLEDGE OF ALLEGIANCE**

Roll Call

Attorney Certification of Agenda

Planning Commissioner Disclosure

Approval of Minutes from May 15, 2017

Approval of Minutes from June 5, 2017

Approval of Minutes from June 19, 2017

**Land Use Hearing Items**

1. Milestone Academy Charter School - Location and Extent - Project File: ZR2017-008  
Dan Avery - AICP, Chief Planner – *Department of Community Development*
2. Ridgeway Parkway 24" Water Main - Location and Extent - Project File: ZR2017-010  
Eric Pavlinek - Senior Planner – *Department of Community Development*
3. Recreation and Tourism Plan Update - Document Regulation - Project File: DR2016-002  
Jamie Hartig - Planner – *Department of Community Development*